FORM IPEDS-C-2

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS ACTING AS COLLECTING AGENT FOR THE U.S. DEPARTMENT OF EDUCATION NATIONAL CENTER FOR EDUCATION STATISTICS

INTEGRATED POSTSECONDARY EDUCATION DATA SYSTEM

COMPLETIONS SURVEY 1991-92

Please read the accompanying instructions before completing this survey form. Report data ONLY for the institution in the address label. If data for any other institutions or branch campuses are included in this report because they CANNOT be reported separately, please provide a list of these schools.

If there are any questions about this form, contact Frank Morgan, NCES, at (202) 219–1779 or the Bureau of the Census IPEDS representative at (301) 763–4947.

Date due: October 1, 1992

1. Name of respondent

Edith King

RETURN TO

OMB No. 1850-0582: Approval Expires 2/28/94

NOTE — The collection and reporting of racial/ethnic data on postsecondary education completers is MANDATORY for all institutions which receive, are applicants for, or expect to to be applicants for Federal financial assistance as defined in the Department of Education (ED) regulations implementing Title VI of the Civil Rights Act of 1964 (34 CFR 100.13), or defined in any ED regulations implementing Title IX of the Education Amendments of 1972. The collection of racial/ethnic data in vocational programs is mandated by Section 421 (a)(1) of the Carl D. Perkins Vocational Education Act.

For those institutions not required to submit racial/ethnic data on the basis of the above requirements, the completion of this survey is voluntary and authorized by 20 U.S.C. 1221e—1.



DALTON COLLEGE 213 NORTH COLLEGE DR DALTON, GA 30720

Please correct errors in the name, address, and ZIP Code.

U.S. DEPARTMENT OF EDUCATION NCES/IPEDS PROCESSING CENTER P.O. BOX 1449
JEFFERSONVILLE, IN 47131-9959

2. Title of respondent

3. Telephone (Area code, number, ext.)

Director of Computer Operations (706) 272-4448

PURPOSE OF THE SURVEY

The primary purpose of this survey is to collect basic data on the number of recognized completions in postsecondary education programs by the type of program, level of award, and degree conferred; to monitor changes in postsecondary education completions; and to promote research involving patterns of degrees conferred. The survey is being conducted in compliance with the Center's mission 'to collect, and analyze, and disseminate statistics and other data related to education in the United States . . . '', (20 U.S.C. 1221e-1, General Education Provisions Act, Sec. 406(b), as amended).

USES OF DATA

Completion data constitute the only national source of information on the availability and location of highly trained manpower. Information on completers of postsecondary education programs is used extensively by Federal and State government agencies for manpower planning; by business and industry and other groups for recruiting purposes; and by researchers and others to study manpower supply and demand.

| | | ne information given in this report is correct and true to the companying instructions. Willfully false statements on the O1. | |
|----|---------------------|---|--|
| 0 | эme (Type or print) | 5. Title | 6. Telephone (Area code, number, ext.) |
| | Dr. David F. Hay | Registrar & Director of Admission | ns (706) 272-4475 |
| 7. | Signature | | 8. Date |
| | | | October 14, 1992 |

COMPLIANCE REQUIREMENTS

The Office for Civil Rights (OCR) and the National Center for Education Statistics (NCES), with the approval of the Office of Management and Budget, cooperate in the collection of racial/ethnic information from all postsecondary institutions for the Fall Enrollment survey. Section 100.6(b) of the regulations implementing Title VI of the Civil Rights Act of 1964, set forth below, and similar provisions of the Title VI regulations of other Federal agencies, authorize collection of this information.

100.6(b) **Compliance Reports** — Each recipient shall keep records and submit to the responsible Department official or his designee timely, complete and accurate compliance reports at such times and in such form and containing such information as the responsible Department official or his designee may determine to be necessary to enable him to ascertain whether the recipient has complied or is complying with this part. For example, recipients should have available for the Department racial and ethnic data showing the extent to which members of minority groups are beneficiaries of and participants in federally-assisted programs. In the case of any program under which a primary recipient extends Federal financial assistance to any other recipient, such other recipient shall also submit such compliance reports to the primary recipient as may be necessary to enable the primary recipient to carry out its obligations under this part.

Public reporting burden for this collection of information is estimated to average 3.0 hours per response but may range from 30 minutes to 6.0 hours depending on whether the information in readily accessible to machine readable files. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the U.S. Department of Education, Information Management and Compliance Division, Washington, DC 20202-4651; and to the Office of Management and Budget, Paperwork Reduction Project 1850-0582, Washington, DC 20503. Please send completed survey forms to the address shown on the front page of this form.

The definitions and instructions for compiling IPEDS data have been designed to minimize comparability problems. However, postsecondary education institutions differ widely among themselves. As a result of these differences, comparisons of data provided by individual institutions may be misleading.

DO NOT RETURN INSTRUCTIONS OR GLOSSARY

Part A — Section I — PROGRAM COMPLETIONS BELOW THE BACCALAUREATE LEVEL C-2 July 1, 1991 - June 30, 1992 Awards of at least Awards of at least Awards of less than Associate's 1 but less than 2 2 but less than 4 1 academic year CIP Code degrees Program title academic years academic years Women Men Men Women Men Women Men Women (1) (2) (3) (4) (5) (6)(7) (8) (9) (10)08 Mrktng Oper./Mrktng & Dstrbtn 08.0708 General Marketing Operations 1 0000.80 Total (Sum of 6-digit specialties) 1 ON THE LINES IMMEDIATELY BELOW, SHOW THE RACIAL/ETHNIC BREAKDOWN FOR THE TOTAL LINE ABOVE 08 .0000-1 Nonresident Alien 08 .0000-2 Black, Non-Hispanic 08 .0000-3 American Indian or Alaskan Native 08 .0000-4 Asian or Pacific Islander 08 .0000-5 Hispanic 08 .0000-6 White, Non-Hispanic 1 08 .0000-7 Race/Ethnicity Unknown

| | Ju | ıly 1, 1991 — J | une 30, 199 |)2 | | | | | |
|------------|------------------------------------|-----------------|--|---------|---|---------|------------------|---|---------------|
| CIP Code | Program title | | Awards of less than 1 academic year | | Awards of at least 1 but less than 2 academic years | | ciate's rees | Awards of at least 2 but less than 4 academic years | |
| (1) | | Men | Women | Men | Women | Men | Women | Men | Womer |
| 11 | (2) Computer & Info. Sciences | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 11.9999 | Computer & Info. Sciences, Othr | | | 1 | 1 | | 1 | | |
| A Section | | | | ı | | | , | | |
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| | | | | | | | | | |
| 11.0000 | Total (Sum of 6-digit specialties) | | | 1 | 1 | | 1 | | |
| o | N THE LINES IMMEDIATELY BELOW, SHO | OW THE RACIA | L/ETHNIC | BREAKDO | WN FOR T | HE TOTA | L LINE AB | OVE | - |
| 11.0000-1 | Nonresident Alien | , | | | | | | | T |
| 11 .0000-2 | Black, Non-Hispanic | | | | | | | | |
| 11.0000-3 | American Indian or Alaskan Native | | | | | | | | |
| 11 .0000-4 | Asian or Pacific Islander | | | | | | | | |
| 11.0000-5 | Hispanic | | | | | | | | |
| 11 .0000-6 | White, Non-Hispanic | | | 1 | 1 | | 1 | | |
| 11.0000-7 | Race/Ethnicity Unknown | | | | | | | | |

Part A — Section I — PROGRAM COMPLETIONS BELOW THE BACCALAUREATE LEVEL

- Continued C-2

July 1, 1991 - June 30, 1992

| CIP Code | Program title | Awards of less than 1 academic year | | Awards of at least 1 but less than 2 academic years | | Associate's degrees | | Awards of at leas 2 but less than 4 academic years | |
|-----------------------|--|--|------------|---|-----------|---------------------|----------|--|----------|
| 1 | | Men | Women | Men | Women | Men | Women | Men | Wome |
| (1) | (2) Lib Arts & Sci Gen Stds & Hmnts | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 24.0101 | Lib Arts & Sciences/Lib Studies | | | | | 80 | 109 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 24 .0000 | Total (Sum of 6-digit specialties) | | | | | 80 | 109 | | |
| . 0 | N THE LINES IMMEDIATELY BELOW, SHO | W THE RACIAL | L/ETHNIC E | BREAKDO | OWN FOR T | | | OVE | |
| ²⁴ .0000-1 | Nonresident Alien | , | | | | | | | <u> </u> |
| ²⁴ .0000-2 | Black, Non-Hispanic | | | | | | 1 | | |
| ²⁴ .0000-3 | American Indian or Alaskan Native | | | | | | <u> </u> | | |
| ²⁴ .0000-4 | Asian or Pacific Islander | | | | | | 1 | | |
| 24 .0000-5 | Hispanic | | | • | | | 1 | | |
| ²⁴ .0000-6 | White, Non-Hispanic | | | | | 80 | 107 | | |
| ²⁴ .0000-7 | Race/Ethnicity Unknown | | | <u></u> | | - 00 | 107 | | |

Part A — Section I — PROGRAM COMPLETIONS BELOW THE BACCALAUREATE LEVEL - Continued C-2 July 1, 1991 - June 30, 1992 Awards of at least Awards of at least Awards of less than Associate's 1 but less than 2 2 but less than 4 1 academic year degrees CIP Code academic years Program title academic years Women Women Men Men Women Men Women Men (1) (2) (3) (4) (5) (6)(9) (7)(8) (10)15 Engineering-Related Technologies 15.0303 Eltcl, Eltnc/Cm Eng Tchgy/Tchncn 9 1 15,0000 Total (Sum of 6-digit specialties) 9 1 ON THE LINES IMMEDIATELY BELOW, SHOW THE RACIAL/ETHNIC BREAKDOWN FOR THE TOTAL LINE ABOVE 15.0000-1 Nonresident Alien 15.0000-2 Black, Non-Hispanic 15.0000-3 American Indian or Alaskan Native 15.0000-4 Asian or Pacific Islander 15.0000-5 Hispanic ¹⁵ .0000-6 White, Non-Hispanic 9 ¹⁵ .0000-7 Race/Ethnicity Unknown

Part A — Section I — PROGRAM COMPLETIONS BELOW THE BACCALAUREATE LEVEL — Continued

C-2

July 1, 1991 — June 30, 1992

| CIP Code | Program title | Awards of 1 acad | Awards of less than 1 academic year | | | Associate's degrees | | Awards of at leas 2 but less than 4 academic years | |
|----------|---------------------------------|------------------|--|-----|-------|---------------------|-------|--|-----|
| | | Men | Women | Men | Women | Men | Women | Men | Won |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10 |
| 47 | Mechanics And Repairers | | | | | , | | | |
| 47.0101 | Elec/Elctrncs Eqp Instir/Rpr Gn | | | 4 | | | | | |
| 47.0105 | Indus. Electronics Instlr & Rpr | | | 4 | | | | | |
| 47.0603 | Auto/Automotive Body Repairer | | | 11 | | | | | |
| 47.0604 | Auto/Automotive Mechanic/Tchncn | | | | | | | | |
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Part A — Section I — PROGRAM COMPLETIONS BELOW THE BACCALAUREATE LEVEL

- Continued C-2

July 1, 1991 — June 30, 1992

| CIP Code | Program title | Awards of 1 acade | Awards of less than 1 academic year | | Awards of at least 1 but less than 2 academic years | | ciate's grees | 2 but le | of at least ess than 4 mic years |
|-----------------------|--------------------------------------|-------------------|--|---------|---|---|------------------|---|--|
| 741 | | Men | Women | Men | Women | Men | Women | Men | Women |
| 51 | (2) Health Professions & Relat. Sci. | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 51.1004 | Medical Laboratory Technician | | | | | 1 | 4 | - | |
| 51.1601 | Nursing (R.N. Training) | | | | | 3 | 66 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 51 .0000 | Total (Sum of 6-digit specialties) | | | | | 4 | 70 | | |
| o | N THE LINES IMMEDIATELY BELOW, SHO | OW THE RACIA | L/ETHNIC | BREAKDO | OWN FOR T | HE TOTA | L LINE AB | OVE | |
| ⁵¹ .0000-1 | Nonresident Alien | , | | | | *************************************** | | | |
| 51 .0000-2 | Black, Non-Hispanic | | | | | | 1 | | |
| ⁵¹ .0000-3 | American Indian or Alaskan Native | | | 7 | | | | | |
| ⁵¹ .0000-4 | Asian or Pacific Islander | | | | | | | | |
| 51.0000-5 | Hispanic | | | | | | | | |
| 51 .0000-6 | White, Non-Hispanic | | | | | 4 | 69 | *************************************** | |
| ⁵¹ .0000-7 | Race/Ethnicity Unknown | | | | | 4 | 07 | | + |

| | J | July 1, 1991 — J | une 30, 199 | 2 | | | | | |
|--|------------------------------------|--|--------------|---|--------------|---------------------|--------------|------------|---------------------------------------|
| CIP Code | Program title | Awards of less than 1 academic year | | Awards of at least 1 but less than 2 academic years | | Associate's degrees | | 2 but le | of at least ss than 4 nic years |
| (1) | (2) | Men (3) | Women (4) | Men (5) | Women (6) | Men (7) | Women (8) | Men (9) | Women |
| 48 | Precision Production Trades | 1 (0) | | (3) | (0) | 1 | . (8) | (9) | (10) |
| 48.0101 | Drafting, General | | | 2 | | 5 | | | |
| 48.0503 | Machine Shop Assistant | | | 1 | | | | | |
| | | | | | | | | | |
| The second secon | | | | | | | | | |
| | | | | | | | | | |
| | | | | , | | | | | |
| 48 .0000 | Total (Sum of 6-digit specialties) | | | 3 | | 5 | | | |
| 01 | N THE LINES IMMEDIATELY BELOW, SH | IOW THE RACIA | L/ETHNIC I | BREAKDO | OWN FOR 1 | HE TOTA | L LINE AB | OVE | · |
| 48 .0000-1 | Nonresident Alien | | | | | | | | |
| ⁴⁸ .0000-2 | Black, Non-Hispanic | | | | | | | | |
| 48 .0000-3 | American Indian or Alaskan Native | | | | | | | | |
| ⁴⁸ .0000-4 | Asian or Pacific Islander | | | | · | | <u> </u> | | |
| ⁴⁸ .0000-5 | Hispanic | | | | | | | | |
| ⁴⁸ .0000-6 | White, Non-Hispanic | | | 3 | | 5 | | | |
| 48 .0000-7 | Race/Ethnicity Unknown | | | | | | | | |

| | A ROMAN I LA ANTONIO DE LA COMPANSIONA DE LA COMPANSIONA DE LA COMPANSIONA DE LA COMPANSIONA DE LA COMPANSIONA La compansiona de la | uly 1, 1991 — J | une 30, 199 | 02 | | • | | | |
|---------------------------------------|--|--|-------------|---|-----------|------------------------|-----------|--|-------------|
| CIP Code | Program title | Awards of less than 1 academic year | | Awards of at least 1 but less than 2 academic years | | Associate's degrees | | Awards of at leas 2 but less than 4 academic years | |
| (1) | (2) | Men | Women | Men | Women | Men | Women | Men | Wome |
| 52 | (2) Bus. Mgmt' & Administrative Serv | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
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| 52 .0000 | Total (Sum of 6-digit specialties) | | | | | | | | |
| O | ON THE LINES IMMEDIATELY BELOW, SH | OW THE RACIA | L/ETHNIC | BREAKDO | OWN FOR T | HE TOTA | L LINE AB | OVE | <u>.l.,</u> |
| ⁵² .0000-1 | Nonresident Alien | , | | | | · | | | |
| 52 .0000-2 | Black, Non-Hispanic | | | | | | | | |
| ⁵² .0000-3 | American Indian or Alaskan Native | | | | | | | | |
| ⁵² .0000-4 | Asian or Pacific Islander | | | | | | | | |
| 52 .0000-5 | Hispanic | | | | | | | | |
| ⁵² .0000-6 | White, Non-Hispanic | | | | | | | | |
| ⁵² .0000-7 | Race/Ethnicity Unknown | | | | | | | | |

Part A — Section I — PROGRAM COMPLETIONS BELOW THE BACCALAUREATE LEVEL — Continued

C-2

July 1, 1991 — June 30, 1992

| CIP Code | Program title | Awards of 1 acad | Awards of less than 1 academic year | | Awards of at least 1 but less than 2 academic years | | ciate's grees | Awards of at lea 2 but less than 4 academic years | |
|-----------|-----------------------------------|------------------|--|-----|---|---|------------------|---|---|
| (1) | (2) | Men | Women | Men | Women | Men | Women | Men | W |
| 52 | Bus. Mgmt & Administrative Serv | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (|
| 52.0101 | Business, General | | | | | | | | T |
| 52.0201 | Bus. Administration & Mogmt, Gen. | | | | | 5 | 11 | | - |
| 52.0301 | Accounting | | | | | 1 | | | - |
| 52.0401 | Admin. Asstnt/Scrtrl Sçi., Gen. | | | | | | 1 | | |
| 52.0408 | Gen. Ofc/Clerical & Typing Srvcs | | | | 20 | | 12 | | |
| 52.0499 | Admin. & Scrtrl Services, Other | | | | 28 | 4.11.01 | | | |
| 52.0801 | Finance, General | | | | | *************************************** | | | |
| 52.0804 | Financial Planning | | | | | | | | |
| 52.0806 | International Finance | | | | | | | | |
| 52.0808 | Public Finance | | | | | | | | |
| 52.0899 | Financial Mgmt and Services, Otr | | | | | | | | |
| 52 . 1202 | Bus Cmptr Programming/Programmer | | | | | | | | |
| | | | | | | ······································ | | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | |
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| | July ' | AL PROGRAMS BELOW THE BACCALAUREATE LEVEL bly 1, 1991 — June 30, 1992 | | | | | | | | |
|-----------|---------------------------------------|---|----------|---|-----------|------------------------|-----------|--|-------------|--|
| CIP Code | Program title | Awards of less than 1 academic year | | Awards of at least 1 but less than 2 academic years | | Associate's degrees | | Awards of at lea 2 but less than academic year | | |
| | | Men | Women | Men | Women | Men | Women | Men | Women | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | |
| WRITE ONE | CIP PROGRAM CATEGORY TITLE AND ITS 2- | DIGIT CODE | HERE: | | т | Γ | | T | | |
| | | | | | | | | | | |
| 30.9999 | Multi/interdisciplinary Studies | | | | | 1 | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| .0000 | Total (Sum of 6-digit specialties) | | | | | 1 | | | | |
| C | ON THE LINES IMMEDIATELY BELOW, SHOW | THE RACIA | L/ETHNIC | BREAKDO | OWN FOR T | HE TOTA | L LINE AB | OVE | | |
| .0000-1 | Nonresident Alien | | | | | | | | | |
| .0000-2 | Black, Non-Hispanic | | | | | | | | | |
| .0000-3 | American Indian or Alaskan Native | | | | | | · | | | |
| .0000-4 | Asian or Pacific Islander | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| .0000-5 | Hispanic | | | | | | | | | |
| .0000-6 | White, Non-Hispanic | | | | , | 1 | | | | |
| .0000-7 | Race/Ethnicity Unknown | | | | <u> </u> | | | | | |

Part D — GRAND TOTALS

July 1, 1991 — June 30, 1992

TOTALS FOR PART A — PROGRAM COMPLETIONS BELOW THE BACCALAUREATE LEVEL

| | · | TOOMEN EAST | | | | | | | | |
|--------------|------------|-------------------------------------|------------|---|------------|--------------------|------------|--------------------------------------|--|--|
| All programs | | Awards of less than 1 academic year | | Awards of at least 1 but less than 2 academic years | | Associate's degree | | f at least 2 s than 4 ic years | | |
| | Men (3) | Women (4) | Men (5) | Women (6) | Men (7) | Women (8) | Men (9) | Women (10) | | |
| 99.0000 | | · | 13 | 29 | 106 | 205 | (3) | (10) | | |

NOTE — Parts B and C apply to 4-year institutions only.

FORM IPEDS-C-2 (6-1-92)