# **Members of the Board of Regents**

| Regent                             | District & Term                 | Address   |
|------------------------------------|---------------------------------|---|
| Juanita Powell Baranco             | Fourth (1/01/98 – 1/01/05)      | Baranco Acura<br>7060 Jonesboro Rd.<br>Morrow, GA 30260<br>PH 770-968-5252<br>FAX 770-968-5507            |
| Hugh A. Carter, Jr.                | At-Large (8/08/00 – 1/01/02)    | Darby Printing<br>6215 Purdue Drive<br>Atlanta, GA 30336<br>PH 404-344-2665<br>FAX 404-346-3332           |
| Connie Cater                       | Eighth (6/18/99 – 1/01/06)      | Cater Casket Co., Inc.<br>PO Box 5687<br>Macon, GA 31208<br>PH 912-746-8969<br>FAX 912-746-0690           |
| Michael J. Coles                   | Sixth (1/09/01 – 1/01/08)       | 2450 Kirk Lane<br>Kennesaw, GA 30152<br>PH 888-453-0210<br>FAX 817-453-0215                               |
| Joe Frank Harris                   | Seventh (6/18/99 – 1/01/06)     | 712 West Ave.<br>Cartersville, GA 30120<br>PH 404-651-2030<br>FAX 404-651-1202                            |
| Hilton H. Howell, Jr. (Vice Chair) | At-Large<br>(6/15/98 – 1/01/04) | Atlantic American Corp.<br>PO Box 190720<br>Atlanta, GA 31119-0720<br>PH 404-266-5505<br>FAX 404-266-8107 |
| John Hunt                          | Second (1/07/97 – 1/01/04)      | JH Services, Inc.<br>PO Box 1005<br>Tifton, GA 31793<br>PH 912-382-6021<br>FAX 912-382-5173               |

## **Members of the Board of Regents**

| Regent                 | District & Term              | Address  |
|------------------------|------------------------------|--|
| Donald M. Leebern, Jr. | At-Large (1/01/98 – 1/05/05) | Georgia Crown Distributing Co.<br>PO Box 43065<br>Atlanta, GA 30378<br>PH 404-344-9550<br>FAX 404-346-7638                   |
| Allene H. Magill       | Ninth (2/13/01 – 1/01/08)    | Dalton Public Schools<br>100 S. Hamilton Street<br>Dalton, GA 30720<br>PH 706-271-2601<br>FAX 706-226-4583                   |
| Eldridge W. McMillan   | Fifth (1/01/96 – 1/01/03)    | Southern Ed. Foundation<br>135 Auburn Avenue, NE<br>Second Floor<br>Atlanta, GA 30303<br>PH 404-523-0001<br>FAX 404-523-6904 |
| Martin W. NeSmith      | First (6/18/99 – 1/01/06)    | NeSmith Chevrolet-Oldsmobile-<br>Pontiac Inc.<br>PO Box 828<br>Claxton, GA 30417<br>PH 912-739-1744<br>FAX 912-739-4889      |
| Timothy J. Shelnut     | Tenth (8/25/00 – 1/01/07)    | Four Seasons Securities, Inc.<br>PO Box 211688<br>Augusta, GA 30917<br>PH 706-868-1688<br>FAX 706-868-1690                   |
| Glenn S. White (Chair) | Eleventh (1/01/98 – 1/01/05) | First Bank of Gwinnett<br>PO Box 465477<br>Lawrenceville, GA 30042<br>PH 770-237-0007<br>FAX 770-237-9621                    |

# **Members of the Board of Regents**

| Regent              | District & Term                 | Address   |
|---------------------|---------------------------------|---|
| Joel O. Wooten, Jr. | At-Large<br>(6/18/99 – 1/01/06) | Butler, Wooten, Overby,<br>Fryhofer, Daughtery & Sullivan<br>PO Box 2766<br>Columbus, GA 31902<br>PH 706-322-1990<br>FAX 706-323-2962 |
| James D. Yancey     | Third (6/18/99 – 1/01/06)       | Synovus Financial Corp.<br>901 Front Ave.<br>Suite 301<br>Columbus, GA 31901<br>PH 706-649-2006<br>FAX 706-649-4819                   |
| Vacant              | At-Large (1/04/95 – 1/01/02)    |   |

## University System Office Administrative Personnel Board of Regents of the University System of Georgia 270 Washington Street, SW, Atlanta, Georgia 30334

|                        |  | Area Code<br>(404)       |
|------------------------|--|--------------------------|
| Dr. Stephen R. Portch  | Chancellor   | 656-2202                 |
| Ms. Shelly C. Nickel   | Special Assistant  | 656-2217                 |
| Ms. Gail S. Weber      | Secretary to the Board<br>Executive Administrative Assistant             | 656-2512                 |
| Ms. Margaret Taylor    | Deputy to the Senior Vice Chancellors                                    | 656-3381                 |
| Dr. Daniel L. Papp     | Senior Vice Chancellor<br>Office of Academics and Fiscal Affairs         | 656-2274                 |
| Dr. Frank A. Butler    | Vice Chancellor<br>Academics, Faculty and Student Affairs                | 656-9234                 |
| Dr. Cathie M. Hudson   | Associate Vice Chancellor<br>Strategic Research & Analysis               | 656-2213                 |
| Dr. John T. Wolfe, Jr. | Associate Vice Chancellor Faculty Affairs                                | 656-0764                 |
| Dr. Barry A. Fullerton | Associate Vice Chancellor<br>Student Services                            | 656-2273                 |
| Dr. Joseph J. Szutz    | Assistant Vice Chancellor<br>Planning                                    | 656-2213                 |
| Ms. Marci Middleton    | Academic Coordinator for Program Review                                  | 657-9995                 |
| Dr. Jan Kettlewell     | Associate Vice Chancellor<br>P-16 Initiatives                            | 656-2261                 |
| Dr. Kathleen Burk      | Assistant Vice Chancellor<br>Academic Affairs/Dir. of Regents' Testing   | 651-4240                 |
| Dr. Kris Biesinger     | Assistant Vice Chancellor<br>Advanced Learning Technologies              | 657-0345                 |
| Dr. Richard C. Sutton  | Senior Advisor for Academic Affairs<br>Director - International Programs | 651-3747                 |
| Ms. Susan Leisure      | Assistant Director Office of International Education                     | 651-2950                 |
| Ms. Sue Sugarman       | International Services Coordinator                                       | 651-2954                 |
| Mr. Randall Thursby    | Vice Chancellor<br>Information & Instructional Technology/CIO            | 656-6177                 |
| Ms. Beth Brigdon       | Assistant Vice Chancellor<br>Enterprise Systems & Services               | 656-2419<br>706-369-3408 |

## **University System Office Administrative Personnel**

| Ms. Jayne Williams   | Assistant Vice Chancellor<br>Library & Customer Information Services  | 657-1524   |
|--|---|--|
| Ms. Merryl Penson  | Executive Director<br>Library Services  | 656-6174   |
| Dr. Tom Maier  | Executive Director<br>Strategic Planning & Policy Development   | 656-2420   |
| Mr. John Graham  | Executive Director<br>Enterprise Applications Systems   | 706-369-6433   |
| Mr. John Scoville  | Executive Director<br>Enterprise Infrastructure Services  | 706-369-6424   |
| Mr. William Bowes  | Vice Chancellor<br>Office of Fiscal Affairs   | 657-7581   |
| Ms. Usha Ramachandran  | Budget Director   | 656-2276   |
| Mr. Gerald Vaughan   | Assistant Budget Director   | 656-2233   |
| Ms. Debra Wike   | Executive Director<br>Business & Financial Affairs  | 656-2236   |
| Mr. Robert Elmore  | Assistant Director<br>Business Services   | 656-9967   |
| Mr. Michael Cole   | Assistant Director<br>Financial Services & Systems  | 656-3375   |
|  |   |  |
| Mr. Thomas E. Daniel   | Senior Vice Chancellor<br>Office of External Activities & Facilities  | 656-2212   |
| Mr. Thomas E. Daniel  Ms. Annie Hunt Burriss   |   | <b>656-2212</b> 656-2275   |
|  | Office of External Activities & Facilities Assistant Vice Chancellor  |  |
| Ms. Annie Hunt Burriss   | Office of External Activities & Facilities Assistant Vice Chancellor Development & Economic Services Assistant Vice Chancellor  | 656-2275   |
| Ms. Annie Hunt Burriss Ms. Arlethia Perry-Johnson  | Office of External Activities & Facilities Assistant Vice Chancellor Development & Economic Services Assistant Vice Chancellor Media & Publications   | 656-2275<br>656-2250   |
| Ms. Annie Hunt Burriss  Ms. Arlethia Perry-Johnson  Mr. John Millsaps  | Office of External Activities & Facilities Assistant Vice Chancellor Development & Economic Services Assistant Vice Chancellor Media & Publications Director of Communications/Marketing  | 656-2275<br>656-2250<br>656-2251                                     |
| Ms. Annie Hunt Burriss  Ms. Arlethia Perry-Johnson  Mr. John Millsaps  Ms. Diane Payne   | Office of External Activities & Facilities Assistant Vice Chancellor Development & Economic Services Assistant Vice Chancellor Media & Publications Director of Communications/Marketing Director of Publications   | 656-2275<br>656-2250<br>656-2251<br>657-1295                         |
| Ms. Annie Hunt Burriss  Ms. Arlethia Perry-Johnson  Mr. John Millsaps  Ms. Diane Payne  Mr. William Chatham                    | Office of External Activities & Facilities Assistant Vice Chancellor Development & Economic Services Assistant Vice Chancellor Media & Publications Director of Communications/Marketing Director of Publications Vice Chancellor - Facilities Assistant Vice Chancellor  | 656-2275<br>656-2250<br>656-2251<br>657-1295<br>656-2243             |
| Ms. Annie Hunt Burriss  Ms. Arlethia Perry-Johnson  Mr. John Millsaps  Ms. Diane Payne  Mr. William Chatham  Ms. Linda Daniels | Office of External Activities & Facilities  Assistant Vice Chancellor Development & Economic Services  Assistant Vice Chancellor Media & Publications  Director of Communications/Marketing  Director of Publications  Vice Chancellor - Facilities  Assistant Vice Chancellor Design & Construction  Assistant Vice Chancellor | 656-2275<br>656-2250<br>656-2251<br>657-1295<br>656-2243<br>656-2249 |

## **University System Office Administrative Personnel**

| Ms. Corlis Cummings     | Senior Vice Chancellor<br>Office of Support Services    | 657-7099 |
|-------------------------|---|----------|
| Ms. Elizabeth E. Neely  | Associate Vice Chancellor Legal Affairs                 | 656-2221 |
| Mr. J. Burns Newsome    | Assistant Vice Chancellor<br>Legal Affairs (Prevention) | 656-2229 |
| Ms. Robyn A. Crittenden | Assistant Vice Chancellor<br>Legal Affairs (Contracts)  | 657-1473 |
| Mr. William Wallace     | Associate Vice Chancellor<br>Human Resources            | 656-2238 |
| Ms. Sherea Timmons      | Director of Human Resources                             | 657-2510 |
| Mr. Ronald B. Stark     | Associate Vice Chancellor Internal Audit                | 656-5688 |

Last modified: September 6, 2001 © 2001 University System of Gerogia Board of Regents

#### DALTON STATE COLLEGE SENIOR ADMINISTRATIVE AND ACADEMIC PERSONNEL

| 1. PRESIDENT   | Dr. James Burran              |
|--|-------------------------------|
| Public Relations, Director                               | Ms. Jane Taylor               |
| Institutional Research & Planning, Director              | Dr. Henry Codjoe              |
| Institutional Advancement, Director                      | Ms. Amanda Burt               |
| ,  |                               |
| 2. VICE PRESIDENT FOR ACADEMIC AFFAIRS                   | Dr. John Black                |
| Division of Business & Technology, Chairperson           | Dr. Michael D'Itri            |
| Division of Humanities, Chairperson                      | Dr. Robert Weathersby, II     |
| Division of Natural Sciences & Mathematics, Chairperson  | Dr. Patricia White            |
| Division of Nursing, Chairperson                         | Ms. Leara Swilling            |
| Division of Social Sciences, Chairperson                 | Dr. John Hutcheson            |
| Division of Technical Education, Chairperson             | Dr. Thomas Sommer             |
| Department of Health & Physical Education, Chairperson   | Ms. Cheryl Grayson            |
| Developmental Studies, Coordinator/Division Chair        | Dr. Vince Postell             |
| Evening & Extended Campus Programs, Director             | Dr. Tom Veve                  |
| Extended Campus Coordinator – Appalachian Tech           | Ms. Kathleen Ballard          |
| Extended Campus Coordinator – Coosa Valley Tech          | Ms. Amy Shattuck              |
| Extended Campus Coordinator – Catoosa Center             | Mr. Ed Vickrey                |
| Adult Literacy, Director                                 | Ms. Sherry Riley              |
| Library, Director/Division Chair                         | Ms. Elizabeth Bagley          |
| Center for Continuing Education, Director/Division Chair | Dr. Richard Edwards (Interim) |
|  |                               |
| 3. VICE PRESIDENT FOR STUDENT AFFAIRS                    | Dr. Charles Bowen, Jr.        |
| Academic & Career Enhancement Center, Director           | Ms. Carol Treible             |
| Student Activities, Director                             | Mr. Garrett Burgner           |
|  |                               |
| 4. VICE PRESIDENT FOR ENROLLMENT SERVICES                | Ms. Jodi Johnson              |
| Assistant Director of Admissions                         | Dr. Angela Harris             |
| Assistant Registrar                                      | Ms. Edith King                |
| Student Financial Aid & Veteran Affairs, Director        | Ms. Kay Freeland (Interim)    |
| Office of Computing & Information Services, Director     | Mr. Terry Bailey              |
|  |                               |
| 5. VICE PRESIDENT FOR FISCAL AFFAIRS                     | Mr. Thomas Godbee             |
| Plant Operations, Director                               | Mr. Mike Borja                |
| Public Safety, Director                                  | Mr. Billy Gee                 |



# The Info Digest

No. 23 Fall 2000

## QUICK FACTS 2000-2001

# ENROLLMENT (Fall 2000)

| Student Enrollment                               |               |
|--|---------------|
| Headcount  | 3,139         |
| Percentage change from fall 1999                 | 2.9%          |
| Equivalent full time - EFT (15 credit hour load) | 1,841         |
| Percentage change from fall 1999                 | 0.1%          |
| University system target (plus +2%)              | 3,264         |
| University system target (minus -2%)             | 3,136         |
| Variance from range                              | in range      |
|  |               |
| Status   |               |
| Full-time  | 1,225 (39.0%) |
| Part-time  | 1,914 (61.0%) |
|  |               |
| Gender   |               |
| Women  | 1,889 (60.2%) |
| Men  | 1,250 (39.8%) |
|  |               |
| Ethnicity  |               |
| Asian or Pacific Islander                        | 44 (1.4%)     |
| Black (Non-Hispanic Origin)                      | 77 (2.5%)     |
| Hispanic   | 89 (2.8%)     |
| American Indian or Alaskan Native                | 10 (0.3%)     |
| Multiracial                                      | 11 (0.4%)     |
| White (Non-Hispanic Origin)                      | 2,908 (92.6%) |
|  |               |

| Age  |               |
|--|---------------|
| 18 and under                               | 381 (12.1%)   |
| 19-20                                      | 854 (27.2%)   |
| 21-22                                      | 427 (13.6%)   |
| 23-24                                      | 250 (8.0%)    |
| 25-29                                      | 406 (12.9%)   |
| 30-44                                      | 645 (20.5%)   |
| 45-64                                      | 169 (5.4%)    |
| 65 and above                               | 7 (0.2%)      |
| Average age                                | 26.4          |
|  |               |
| Classification of Current Enrollment       |               |
| Freshman (30 or less semester credit hrs.) | 1,921         |
| Sophomore (more than 30 semester hrs.)     | 710           |
| Junior                                     | 266           |
| Senior                                     | 161           |
| Other                                      | 81            |
| Student Type                               |               |
| Beginning freshman                         | 424           |
| Continuing                                 | 950           |
| Transfer                                   | 273           |
| Non-Traditional                            | 81            |
| Special                                    | 29            |
| Transient                                  | 26            |
| Post-Secondary option                      | 20            |
| Joint enrollment                           | 4             |
| Non-Degree                                 | 2             |
| Auditor                                    | 2             |
| Vocational/Technical                       | 1,328         |
| v ocational/ i conflicat                   | 1,340         |
| Residency                                  |               |
| ·  |               |
| Georgia resident                           | 3,113 (99.2%) |

| Student County | of Origin |  |
|----------------|-----------|--|
|----------------|-----------|--|

Peru

| Student County of Origin |               |
|--------------------------|---------------|
| Whitfield                | 1,290 (41.1%) |
| Murray                   | 483 (15.4%)   |
| Catoosa                  | 430 (13.7%)   |
| Walker                   | 353 (11.2%)   |
| Gordon                   | 324 (10.3%)   |
| Gilmer                   | 62 (2.0%)     |
| Pickens                  | 36 (1.1%)     |
| Chattooga                | 34 (1.1%)     |
| Dade                     | 32 (1.0%)     |
| Bartow                   | 24 (0.8%)     |
| Floyd                    | 13 (0.4%)     |
| Other Georgia            | 32 (1.0%)     |
| Other/out-of-state       | 26 (0.8%)     |
| Student Nationality      |               |
| Mexico                   | 44            |
| India                    | 12            |
| Pakistan                 | 7             |
| Vietnam                  | 4             |
| South Korea              | 3             |
| Spain                    | 3             |
| United Arab Emirates     | 3             |
| Chile                    | 2             |
| El Salvador              | 2             |
| Japan                    | 2             |
| Kuwait                   | 2             |
| Philippines              | 2             |
| Solomon Islands          | 2             |
| Venezuela                | 2             |
| Belarus                  | 1             |
| Brazil                   | 1             |
| Canada                   | 1             |
| China                    | 1             |
| Colombia                 | 1             |
| Cuba                     | 1             |
| Denmark                  | 1             |
| France                   | 1             |
| Germany                  | 1             |
| Gaza Strip (Palestine)   | 1             |
| Haiti                    | 1             |
| Laos                     | 1             |
|                          | •             |

| Student Nationality   |               |
|---|---------------|
| Saudi Arabia  | 1             |
| Sierra Leone  | 1             |
| United States   | 3,034         |
|   | ŕ             |
| Division/Department Majors (Headcount)                      |               |
| Technical Education   | 1,308 (41.7%) |
| Social Sciences   | 667 (21.2%)   |
| Business & Technology                                       | 377 (12.0%)   |
| Natural Sciences and Math                                   | 297 (9.5%)    |
| Nursing   | 246 (7.8%)    |
| Humanities  | 140 (4.5%)    |
| Health and Physical Education                               | 3 (0.1%)      |
| Not designated  | 101 (3.2%)    |
|   |               |
| Division/Department Majors (FTE)                            |               |
| Natural Sciences and Math                                   | 483           |
| Humanities  | 464           |
| Social Sciences   | 365           |
| Technical Education   | 255           |
| Business & Technology                                       | 150           |
| Nursing   | 53            |
| Health and Physical Education                               | 47            |
| Not designated  | 1             |
|   |               |
| Degree/Certificate Program                                  |               |
| Associate of Science (Transfer Degree)                      | 1,149 (36.6%) |
| Certificate (One-year career)                               | 492 (15.7%)   |
| Associate of Science in Nursing (Two-year RN)               | 246 (7.8%)    |
| Mini-Certificate (Less than one year)                       | 246 (7.8%)    |
| Associate of Applied Science – Technology (Two-year career) | 244 (7.8%)    |
| Associate of Applied Science – Business (Two-year career)   | 239 (7.6%)    |
| Associate of Arts (Transfer Degree)                         | 234 (7.5%)    |
| Associate of Applied Science – Health (Two-year career)     | 69 (2.2%)     |
| Bachelor of Science (Management Information Systems)        | 63 (2.0%)     |
| Bachelor of Applied Science (Technology Management)         | 25 (0.8%)     |
| D11 C (I., 1 + 1. O + M + +                                 | 22.(0.70/)    |

Bachelor of Science (Industrial Operations Management)

Certificate of Advancement (Technology-based career)

Undeclared

Associate of Applied Science – Services (Two-year career)

23 (0.7%)

22 (0.7%)

8 (0.3) 79 (2.5%)

## Student Enrolled Majors (Fall 2000)

| Student Enrolled Majors (Fall 2000)                           |     |
|---|-----|
| Business Administration (Associate of Science)                | 261 |
| Nursing 2-Year RN (Associate of Science in Nursing)           | 246 |
| General Studies (Associate of Science)                        | 237 |
| Education (Associate of Science)                              | 160 |
| Elementary Education (Associate of Science)                   | 140 |
| Technology, Gen Studies (Associate of Applied Science)        | 123 |
| Business, General (Associate of Applied Science)              | 109 |
| Manufacturing Management Specialist (Mini-Certificate)        | 96  |
| General Studies (Associate of Arts)                           | 93  |
| Licensed Practical Nurse (One-Year Certificate)               | 74  |
| Psychology (Associate of Arts)                                | 68  |
| Management Info Systems (Bachelor of Science)                 | 63  |
| Office Career Technologies (One-Year Certificate)             | 63  |
| Computer Science (Associate of Science)                       | 55  |
| Management (Mini-Certificate)                                 | 43  |
| Computer Networking Technology (Associate of Applied Science) | 40  |
| Radiologic Technology (Associate of Applied Science)          | 39  |
| Physics (Associate of Science)                                | 38  |
| Computer Networking Technology (One-Year Certificate)         | 37  |
| Spanish for International Trade (Mini-Certificate)            | 37  |
| Criminal Justice (Associate of Science)                       | 35  |
| Secondary Education (Associate of Science)                    | 35  |
| Management (One-Year Certificate)                             | 35  |
| Computer Operations (One-Year Certificate)                    | 34  |
| Industrial Electrical Technology (One-Year Certificate)       | 34  |
| Biological Sciences (Associate of Science)                    | 32  |
| Physical Therapy (Associate of Science)                       | 31  |
| Computer Service Technology (One-Year Certificate)            | 29  |
| Computer Service Technology (Associate of Applied Science)    | 27  |
| Emergency Medical Technology (One-Year Certificate)           | 27  |
| Radiologic Technology (One-Year Certificate)                  | 27  |
| Technology Management (Bachelor of Applied Science)           | 25  |
| Medical Office Assisting (One-Year Certificate)               | 25  |
| Drafting & Design Technology (Associate of Applied Science)   | 24  |
| Management (Associate of Applied Science)                     | 24  |
| Medical Laboratory Technology (Associate of Applied Science)  | 24  |
| Computer Operations (Associate of Applied Science)            | 23  |
| Industrial Operations Management (Bachelor of Science)        | 23  |
| Pharmacy (Associate of Science)                               | 22  |
| Law Enforcement (Associate of Applied Science)                | 20  |
| Nursing (Associate of Science)                                | 20  |
| Medical Office Administration (Associate of Applied Science)  | 19  |

#### Student Enrolled Majors (Fall 2000)

| Student Enrolled Majors (Fall 2000)                             |    |
|---|----|
| English (Associate of Arts)                                     | 18 |
| Marketing (Associate of Applied Science)                        | 18 |
| Automotive Technology (One-Year Certificate)                    | 17 |
| Drafting & Design Tech (One-Year Certificate)                   | 17 |
| Medical Transcription (One-Year Certificate)                    | 17 |
| PTI Coop – Business (Associate of Applied Science)              | 16 |
| Dental Hygiene (Associate of Science)                           | 16 |
| Child Development Assoc (Mini-Certificate)                      | 15 |
| Journalism (Associate of Arts)                                  | 14 |
| Agricultural & Environmental Sciences (Associate of Science)    | 14 |
| English as Second Lang (Mini-Certificate)                       | 14 |
| Social Work (Associate of Arts)                                 | 13 |
| Office Administration (Associate of Applied Science)            | 13 |
| Marketing (One-Year Certificate)                                | 13 |
| Welding (One-Year Certificate)                                  | 13 |
| Industrial Electrical Technology (Associate of Applied Science) | 11 |
| Electronic Technology (One-Year Certificate)                    | 11 |
| Personal Computer Applications (Mini-Certificate)               | 10 |
| Phlebotomy (Mini-Certificate)                                   | 10 |
| Paramedic Technology (One-Year Certificate)                     | 9  |
| Political Science (Associate of Arts)                           | 8  |
| Electronic Technology (Associate of Applied Science)            | 8  |
| Occupational Therapy (Associate of Science)                     | 8  |
| Office Technology (Mini-Certificate)                            | 8  |
| History (Associate of Arts)                                     | 7  |
| Medical Transcription (Associate of Applied Science)            | 7  |
| Microcomputer Applications (Associate of Applied Science)       | 7  |
| Forestry (Associate of Science)                                 | 7  |
| Foreign Language (Associate of Arts)                            | 5  |
| Physician Assistant (Associate of Science)                      | 5  |
| Cisco Specialist (Certificate of Advancement)                   | 5  |
| PTI Coop – Health (Associate of Applied Science)                | 4  |
| Chemistry (Associate of Science)                                | 4  |
| Information Systems (Associate of Science)                      | 4  |
| Mathematics (Associate of Science)                              | 4  |
| Respiratory Therapy (Associate of Science)                      | 4  |
| Welding: Industrial Plant Maintenance (One-Year Certificate)    | 4  |
| Economics (Associate of Arts)                                   | 3  |
| Sociology (Associate of Arts)                                   | 3  |
| CVTI Coop – Business (Associate of Applied Science)             | 3  |
| Technology, Industrial (Associate of Applied Science)           | 3  |
| Business Education (Associate of Science)                       | 3  |
|   |    |

## Student Enrolled Majors (Fall 2000)

| Sinueni Enroneu Majors (1 un 2000)                           |    |
|--|----|
| Health & Physical Education (Associate of Science)           | 3  |
| Radiography (Associate of Science)                           | 3  |
| Environmental Horticulture (One-Year Certificate)            | 3  |
| Computer Aided Drafting (Mini-Certificate)                   | 3  |
| Health Unit Coordinator (Mini-Certificate)                   | 3  |
| Medical Coding Specialist (Mini-Certificate)                 | 3  |
| CVTI Coop – Technology (Associate of Applied Science)        | 2  |
| PTI Coop – Technology (Associate of Applied Science)         | 2  |
| Medical Technology (Associate of Science)                    | 2  |
| Welding: Machine Shop (One-Year Certificate)                 | 2  |
| Philosophy (Associate of Arts)                               | 1  |
| Speech & Drama (Associate of Arts)                           | 1  |
| Accounting (Associate of Applied Science)                    | 1  |
| CVTI Coop – Health (Associate of Applied Science)            | 1  |
| Emergency Services Management (Associate of Applied Science) | 1  |
| Environmental Horticulture (Associate of Applied Science)    | 1  |
| Manufacturing Technology (Associate of Applied Science)      | 1  |
| WTI Coop – Services (Associate of Applied Science)           | 1  |
| Economics (Associate of Arts)                                | 1  |
| Health Information Management (Associate of Science)         | 1  |
| Nuclear Medicine Technology (Associate of Science)           | 1  |
| Radiation Therapy Technology (Associate of Science)          | 1  |
| AS/400 Application Development (Certificate of Advancement)  | 1  |
| Microsoft Windows NT (Certificate of Advancement)            | 1  |
| Webmaster (Certificate of Advancement)                       | 1  |
| Certified Nursing Assist (Mini-Certificate)                  | 1  |
| Industrial Elect Application Basic (Mini-Certificate)        | 1  |
| Management (Mini-Certificate)                                | 1  |
| Manufacturing Specialist (Mini-Certificate)                  | 1  |
| Marketing (Mini-Certificate)                                 | 1  |
| Other/Undeclared   | 82 |

| Top 10 High Schools Attended by Entering Freshmen (Fall 2000)         |                           |
|---|---------------------------|
| Murray County High School   | 113                       |
| Northwest Whitfield County High School                                | 99                        |
| Dalton High School  | 79                        |
| Southeast Whitfield County High School                                | 73                        |
| Ringgold High School  | 70                        |
| Lakeview-Fort Oglethorpe High School                                  | 47                        |
| Lafayette High School   | 44                        |
| Gordon Central High School  | 35                        |
| Gordon Lee High School  | 31                        |
| Ridgeland High School   | 21                        |
|   |                           |
| STUDENT ACHIEVEMENT   |                           |
| Degrees and certificates conferred (1999-2000)                        | 338                       |
| Honor graduates (1999-2000)   | 62                        |
| Full-time students on Dean's list [duplicated count] (1999-2000)      | 241                       |
| University system transfer Grade Point Average (1996-1997)            | 3.07                      |
| Rank among 2-year System institutions                                 | 1 <sup>st</sup>           |
| % Passing Regents' Testing Program for the first-time (fall 2000) in: |                           |
| Reading   | 84.0%  (system = 77.7%)   |
| Essay   | 91.0% (system = $77.1%$ ) |
| Overall rank among state & 2-year Colleges                            | 2nd                       |
| Overall rank among all 34 system institutions                         | 5th                       |
| SAT Math average score of first-time freshmen (fall 2000)             | 463                       |
| SAT Verbal average score of first-time freshmen (fall 2000)           | 473                       |
| SAT Composite score of first-time freshmen (fall 2000)                | 936                       |
| ACT English average score of first-time freshmen (fall 2000)          | 20                        |
| ACT Math average score of first-time freshmen (fall 2000)             | 19                        |
| ACT Reading average score of first-time freshmen (fall 2000)          | 20                        |
| ACT Science average score of first-time freshmen (fall 2000)          | 20                        |
| ACT Composite score of first-time freshmen (fall 2000)                | 20                        |
| Average high school GPA (new students reporting for fall 2000)        | 2.6                       |
| HOPE scholarship recipients (FY 2000)                                 | 1,918                     |
| First-year retention rate (fall 1998-fall 1999)                       | 61.3% (system = $64.2%$ ) |
| % of graduates passing NCLEX-RN exam (1999 graduates)                 | 93.9% (state = $84.4%$ )  |
| % of graduates passing NCLEX-LPN exam (1999 graduates)                | 95% (state = $75.9%$ )    |
| % of graduates passing the American Registry of Radiologic            |                           |
| Technologist (ARRT) certification exam (1999 graduates)               | 100%                      |
| % of graduates taking the Technical Division's vocational             |                           |
| courses and attaining challenging state (DTAE)                        |                           |
| established academic, vocational, and technical                       |                           |
| skill proficiency   | 81.2%                     |
|   |                           |

## STUDENT ACHIEVEMENT (Cont'd)

| % of Technical Division graduates available for employment and were employed or continued their |                  |
|---|------------------|
| education, including military training  | 92.4%            |
| % of 2000 graduates who reported that their objective   | J <b>2</b> . 170 |
| for attending Dalton State College was fully accomplished                                       | 79%              |
|   |                  |
| STUDENT GRADUATION PROFILE  |                  |
| (Based upon 1999-2000 degrees/certificates conferred)   |                  |
| Associate of Science  | 36%              |
| Associate of Applied Science  | 22%              |
| Certificates  | 17%              |
| Associate of Arts   | 13%              |
| Associate of Science - Nursing  | 12%              |
|   |                  |
| ACADEMIC STRUCTURE  |                  |
| Divisions & Departments   | 8                |
| Number of degree and certificate programs   | 105              |
| Number of course offerings  | 430              |
| CONTINUING EDUCATION  |                  |
| Number of program offerings   | 709              |
| Number of participants  | 13,822           |
| Total participant hours   | 85,000           |
|   |                  |
| <b>DISTANCE EDUCATION (GSAMS/Off-Campus)</b>  |                  |
| Number of sites   | 3                |
| Number of courses   | 4                |
| Total students enrolled   | 132              |
| ADULT LITERACY  |                  |
| Number of participants  | 2,524            |
| Total attendance hours  | 63,709           |
| GED recipients  | 327              |
| GED recipiones  | 321              |
| ACADEMIC AND CAREER (ACE) CENTER  |                  |
| Number of students served   | 3,220            |
| Number of workshops offered   | 43               |
| Number of classroom presentations   | 37               |
| Students served for disability support  | 114              |
| Number of free peer tutorials   | 44               |
|   |                  |

#### **STUDENT ACTIVITIES**

| Number of student activity events | 51    |
|-----------------------------------|-------|
| Total student participants        | 4,286 |
| Number of active campus clubs     | 23    |

# FINANCIAL INFORMATION (FY 2000)

| Total expenditures (excludes Auxiliary)    | \$19.7 million |
|--|----------------|
| Total expenditures per EFT student (FY 99) | \$8,634        |

#### Sources of Operating Revenue

| State appropriations | 74% |
|----------------------|-----|
| Tuition fees         | 22% |
| Other                | 4%  |

#### Areas of Operating Expenditures

| Instruction                     | 50% |
|---------------------------------|-----|
| Institutional support           | 16% |
| Scholarships & fellowships      | 15% |
| Student services                | 7%  |
| Physical facilities/Maintenance | 7%  |
| Academic support                | 5%  |
|                                 |     |

#### **Payroll**

| Actual payroll/benefits for all employees | \$12.5 million |
|---|----------------|
|---|----------------|

#### Endowment

## (Market value at June 30, 2000)

|  | Dalton S | State Co | llege Foui | ndation |  | \$7.2 mil | llion |
|--|----------|----------|------------|---------|--|-----------|-------|
|--|----------|----------|------------|---------|--|-----------|-------|

#### Fund Raising (Gifts & Pledges)

| (7)            | \ <b>.</b> J | 0 / |           |
|----------------|--------------|-----|-----------|
| Donors         |              |     | 229       |
| Total receipts |              |     | \$586,255 |

#### Student Financial Aid

| Total \$ awarded to students          | \$3.8 million |
|---------------------------------------|---------------|
| % HOPE scholarship                    | 40            |
| Total recipients (duplicated count)   | 3,618         |
| % of students on financial aid (est.) | 78            |
| Average award per student             | \$1,050       |

## FINANCIAL INFORMATION (Cont'd)

| Tuition and Fees (Academic Year)   |         |
|--|---------|
| Georgia resident students:   |         |
| 2-year   | \$1,394 |
| 4-year   | \$1,990 |
| Out-of-state/foreign students:   | ŕ       |
| 2-year   | \$5,234 |
| 4-year   | \$7,618 |
| , and the second | . ,     |
| HUMAN RESOURCES  |         |
| Employee total   | 236     |
| Equivalent full-time (EFT)   | 209     |
| Faculty (full-time/excluding chairs)   | 96      |
| Division Chairs (academic & non-academic)  | 10      |
| Executive/administrative staff   | 5       |
| Directors & professional staff   | 64      |
| Secretarial/Clerical/Support staff   | 61      |
| 11   |         |
| INSTRUCTIONAL FACULTY  |         |
| Total (full time, part time & instructional chairs)  | 126     |
| % Minority   | 7       |
| Average years at Dalton State College  | 10.8    |
|  |         |
| Status   |         |
| % Full-time  | 83      |
| % Part-time  | 17      |
|  |         |
| Tenure/Non-Tenure Status (full time faculty)   |         |
| % Tenured  | 51      |
| % Non-tenured  | 49      |
|  |         |
| Gender (full time faculty)   |         |
| % Male   | 54      |
| % Female   | 46      |
|  |         |
| Age  |         |
| Average age  | 49      |
| Median age   | 50      |
|  |         |
| Highest Degree Earned (full time faculty)  |         |
| % Doctorate  | 56      |
| % Master's   | 26      |
| % Bachelor's/Other   | 18      |

## INSTRUCTIONAL FACULTY (Cont'd)

| Academic Rank (full time faculty)           |                 |
|---|-----------------|
| % Professor                                 | 12              |
| % Associate Professor                       | 24              |
| % Assistant Professor                       | 51              |
| % Instructor                                | 13              |
|   |                 |
| Division/Department (full time faculty)     |                 |
| % Business & Technology                     | 11              |
| % Health & Physical Education               | 3               |
| % Humanities                                | 19              |
| % Natural Science & Mathematics             | 18              |
| % Nursing                                   | 7               |
| % Social Sciences                           | 15              |
| % Technical                                 | 27              |
|   |                 |
| PHYSICAL RESOURCES & INSTRUCTIONAL FACILITY | TIES            |
| Acreage                                     | 141             |
| Number of buildings                         | 9               |
| Building space                              | 326,261 sq. ft. |
| Classrooms & lecture halls                  | 74              |
| Offices                                     | 231             |
| Microcomputer laboratories                  | 19              |
| Technical laboratories                      | 17              |
| Science & math laboratories                 | 5               |
| Library holdings (FY 2000)                  | 111,583         |
| Computers in use by:                        |                 |
| Students                                    | 559             |
| Faculty/staff                               | 300             |
| Student-computer ratio                      | 6/1             |
| Student-faculty ratio                       | 25/1            |
| Average class size (fall 2000)              | 18              |
|   |                 |
| HISTORICAL INFORMATION                      |                 |
| Chartered by University System of Georgia   | 1963            |
| First classes taught                        | 1967            |
| First accredited                            | 1969            |
| First number of students                    | 524             |
| First graduating class                      | 67              |
| Received present name                       | 1998            |
| Degrees and certificates conferred          | 7,551           |
| Students enrolled since opening in 1967     | 48,150          |

#### Produced by the Office of Institutional Research & Planning.

#### For more information contact:

Director, Institutional Research & Planning 205-206 Memorial Hall 213 North College Drive, Dalton, GA 30720-3797

Telephone: 706.272.4406

Fax: 706.272.2556

E-mail: hcodjoe@em.daltonstate.edu Webpage: http://www.daltonstate.edu/irp

#### Or

Public Relations Office 706.272.4469

(800) 829-4436

Visit the Dalton State College website: http://www.daltonstate.edu